

UNITED STATES DEPARTMENT OF AGRICULTURE  
BEFORE THE SECRETARY OF AGRICULTURE

In re:

Mibo Fresh Foods, LLC,

Respondent.

)  
)  
)  
)  
)

PACA-D Docket No. 20-J-0022

REC'D - USDA/OALJ/OHC  
2020 AUG 18 AM 10:48

**ORDER TO FILE STATUS REPORT(S)**

**Appearances:**

*Shelton S. Smallwood, Esq., with the Office of the General Counsel, United States Department of Agriculture, Washington, DC, for the Complainant, Associate Deputy Administrator, Fair Trade Practices Program, Agricultural Marketing Service ("AMS"); and*

*Bruce W. Akerly and Carrie R. McNair of Coppell, TX, Attorneys for Respondent, Mibo Fresh Foods, LLC.*

**Order issued by Judge Bobbie J. McCartney, Judicial Officer.**

1. By **4:30 p.m. (Eastern) on Thursday, September 17, 2020**, if a proposed Consent Decision has not been filed with the Hearing Clerk, the parties shall file with the Hearing Clerk either a Joint Status Report or separate Status Reports, detailing any and all payments which have been made in mitigation of Respondent's PACA obligations to date, as detailed in the Default Decision and Order of February 11, 2020.

2. The parties shall deliver filings directly to the Hearing Clerk. The Hearing Clerk's information at the bottom of this Order includes the physical address, as well as the FAX number and email address. Filings must **arrive** in the Hearing Clerk's Office earlier than 4:30 p.m. (Eastern) to be stamped "Received" on the date due.

Copies of this Decision and Order shall be served by the Hearing Clerk via certified mail and regular mail, as well as by courtesy email copies, upon the parties and counsel.

Done at Washington, D.C.,  
this \_\_18th\_\_ day of August 2020

**Judge Bobbie J. McCartney** Digitally signed  
by Judge Bobbie J. McCartney

Judge Bobbie J. McCartney  
Judicial Officer

Hearing Clerk's Office  
United States Department of Agriculture  
Stop 9203, South Building, Room 1031  
1400 Independence Avenue, SW  
Washington, DC 20250-9203  
Tel: 202-720-4443  
Fax: 202-720-9776  
[SM.OHA.HearingClerks@USDA.GOV](mailto:SM.OHA.HearingClerks@USDA.GOV)